FREDERIC SHIPMAN Presents

BERNICE CLAIRE

Coloratura Soprano

Assisted by ESTHER LUNDELL



THE AUDITORIUM WINNIPEG NOVEMBER 9, 1934

Auspices, Winnipeg Kinsmen Club

The Marlborough

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Kinsman STAN GRUNDMAN

BERNICE CLAIRE

Coloratura Soprano

Assisting Artist ESTHER LUNDELL, Pianist

PROGRAMME

(a)	Have You Seen but a Whyte Lillie Grow?	Old English
<i>(b)</i>	The Lass with the Delicate Air	Arne
	Miss Claire	
Je S	Suis Titania, from "Mignon"	- Thomas
	MISS CLAIRE	
(a)	My Heart Ever Faithful	- Bach
(b)	Bourée	- Bach
	Miss Lundell	
(a)	Auf Flugeln des Gesanges	Mendelssohn
(<i>b</i>)	Und Gestern hat er mir Rosen Gebracht - '-	- Marx
(c)	Clair de Lune	- Szulc
(<i>d</i>)	Depuis le Jourr, from "Louise"	Charpentier
	Miss Claire	

Central Heating

-INTERMISSION-

Ensures

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Comfort—
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It peps up a sluggish appetite.

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Kinsman STAN EVANS

PROGRAMME—Continued

(a)	Minstrels	-	-	-	-	-	-	-	-	-	Debussy
(b)	Crepuscle	-	-	-	-	-	-	-	-	-	Lavignac
				Mis	s Lu	INDE	LL				
(a)	I Hear a Lai	k at	Dav	vning	r -	-	-	-	-	_	- Kriens
(b)	My Johann	-	-	-	-	-	-	-	-	Gri	eg-Aslanoff
(c)	The Moon C	oes !	Drift	ing	-	-	-	-	-	-	- Grunn
(d)	Midsummer	-	-	-	-	-	-	12	-	-	- Worth
				MI	ss C	LAIR	E				
Му	Hero, from "	The	Cho					-	-	_	- Strauss
				1411	ss C	LAIR	E				

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Kinsman G. BARRETT-HAMILTON



It would be difficult to select a better means of telling something about our organization than to explain the meaning of our "Kin" crest, which appears above.

The design is known in heraldic language as the "Fret." It is composed of a saltere and a mascle intertwined. The saltere is a St. Andrew's Cross. As you know, the cross is always the symbol of service by personal sacrifice, and this is an underlying principle of our organization.

The mascle is a square or lozenge. A square is a very old symbol of uprightness or rectitude of life and so this part of the crest stands for integrity of character.

In this design the cross and the square are so intertwined as to be inseparable. This is a fine illustration of the Kinship idea, for Kin is a word of relationship. It suggests the intercrossing and interlacing of the lives and tasks of Kinsmen. Kinsmen recognize the inter-penetration of one life with another, and this design stands as a protest against isolation and separation as between one Kinsman and another.

The Winnipeg Kinsmen Club, which was organized in 1924, is a strong link in a nation-wide chain of 33 Kinsmen Clubs, each Club making a notable contribution to community service work in its own centre.

Among the aims of the Club are those of directing fellowship among young business and professional men, to the end that they may be improved and educated in modern business and professional ethics, and that their interest in the welfare of the community may be stimulated. With a view to furthering these objects, the Winnipeg Kinsmen Club has identified itself with community Boys' Club work and other worthy undertakings.

The concert you are enjoying this evening was promoted primarily to provide funds to cope with the increasing demands for service work within the borders of our own city.

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Kinsman J. C. MILLER

"MY HERO!"

Hear it again with all the other favorites
"Thank the Lord the War is Over"
"Sympathy"—"Never Was There Such a Lover"
"The Letter Song"—"The Chocolate Soldier"

"The Chocolate Soldier"

(Based on Geo. Bernard Shaw's "Arms and the Man")
Music by Strauss

by the

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at the

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